A REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES CONTRACT

Department of Highways Professional Services Procurement Bulletin 2018-04 Statewide Ohio River Fracture Critical Bridge Inspection

This document constitutes a Request for Proposals for Professional Service Contract from qualified individuals and organizations to furnish those services as described herein for the Commonwealth of Kentucky, Department of Highways.

I. PROJECT DESCRIPTION

Project Description – To provide NBI/Element Level/Fracture Critical Inspections of twenty five (25) Ohio River Bridges on a statewide basis during 2018 and 2019 calendar years.

Contract Package No. 1 Jefferson County Kenton County Campbell County Campbell County Ballard County	Route US 31 I-75 I-275 WB I-275 EB US 51	Crossing Clark Memorial Brent Spence Combs Hehl WB Combs Hehl EB Cairo	Bridge No. 056B00136N 059B00046N 019B00040L 019B00040R 004B00021N	Deadline Jun-18 Aug-18 Oct-18 Oct-18 Aug-19
Contract Package No. 2 Daviess County Henderson County Henderson County Union County Daviess County	Route US 60 US 41 SB US 41 NB KY 56 US 231	Crossing Glover Cary Henderson SB Henderson NB Earl Clements William Natcher	Bridge No. 030B00118N 051B00007L 051B00002R 113B00045N 030B00164N	Deadline Jun-18 Aug-18 Aug-18 Apr-19 May-19
Contract Package No.3 Boone County Jefferson County Jefferson County McCracken County Trimble County	Route I -275 I-65 I-65 US 45 US 421	Crossing Carroll Cropper John F. Kennedy Abraham Lincoln Irvin Cobb Milton Madison	Bridge No. 008B00052N 056B00214L 056B00526R 073B00001N 112B00040N	Deadline Jul-18 Aug-18 Sept-18 Apr-19 Jun-19
Contract Package No. 4 Campbell County Campbell County Greenup County Mason County Mason County	Route I-471 SB I-471 NB KY 8 Old US 62 US 62	Crossing Dan Beard SB Dan Beard NB Carl Perkins Simon Kenton William Harsha	Bridge No. 019B00039L 019B00039R 045B00064N 081B00041N 081B00069N	Deadline Sep-16 Sep-16 Apr-19 Jul-19 Oct-19
Contract Package No. 5 Kenton County Kenton County Campbell County Boyd County Boyd County	Route US 25 KY 17 US 27 US 23S US 23	Crossing Clay Wade Bailey Roebling Taylor Southgate Ashland 12th St. Ashland 13th St.	Bridge No. 059B00049N 059B00048N 019B00076N 010B00040N 010B00058N	Deadline Jun-18 Aug-18 Oct-18 Sep-19 Sep-19

II. PROJECT INFORMATION

Project Manager – Evan Dick, P.E. User Division – Division of Maintenance Approximate Fee – \$3,700,000 total

Package 1 – \$750,000

Package 2 - \$700,000

Package 3 - \$800,000

Package 4 – \$700,000

Package 5 – \$750,000

Contracting Method – Cost Plus a Fixed Fee

Project Funding – Federal Funds

III. PURPOSE AND NEED

To ensure the continued structural safety and capacity of Bridge structures for use by the motoring public by providing NBI/Element Level/Fracture critical inspections.

NBI/Element Level/Fracture Critical inspections are mandated by the FHWA and shall be performed in accordance with the National Bridge Inspection Standards. Reports are filed with the Division of Maintenance records as well as recorded electronically. Copies of reports are also shared with the District personnel and adjoining state DOT's. Inspection reports are used to determine needed repairs, allow for KYTC to prepare a budget for future years and share information and trends with other states.

IV. DBE REQUIREMENT

None

V. SCOPE OF WORK

Five (5) Consultants will be selected. The Consultant ranked first will be awarded first choice of the five (5) packages. The consultant ranked second will be awarded the choice of the remaining (4) packages. The consultant ranked third will be awarded the choice of the remaining three (3) packages. The consultant ranked fourth will be awarded the choice of the remaining two (2) packages. The Consultant ranked fifth will be awarded the remaining package. Consultants must be prepared to make selection at the time of notification of ranking by the Selection Committee. Inspections packages are randomly listed and do not necessarily reflect the order of importance or anticipated contract size.

VI. SPECIAL INSTRUCTIONS

The Department may modify the selected Consultant's agreement to include additional bridge inspections and/or necessary bridge maintenance engineering services associated with this Project, should the need arise and funding become available.

Instructions for Response to Announcement can be found at: https://transportation.ky.gov/ProfessionalServices/Pages/Respond-to-an-Announcement.aspx

VII. PREQUALIFICATION REQUIREMENTS

To respond to this project, the consultant project team must be prequalified in the following areas by the response due date of this advertisement.

BRIDGE MAINTENANCE SERVICES

• In-Depth Structure Inspection

STRUCTURE DESIGN

- Spans Under 500 Feet
- Spans Greater Than 500 Feet

VIII. PROCUREMENT SCHEDLE

Dates other than Response Date are tentative and provided for information only.

- Bulletin Posted October 10, 2017
- Response Date November 1, 2017 by 4:30 PM ET (Frankfort time)
- First Selection November 6, 2017
- Final Selection November 22, 2017
- Scoping Conference November 29, 2017
- Notice to Proceed January 18, 2018

IX. PROJECT SCHEDULE

2018 Inspections:

BrM entry completed within same month of each inspection due Final reports completed within 60 days after each bridge field inspection

2019 Inspections:

BrM entry completed within same month of each inspection due Final reports completed within 60 days after each bridge field inspection

X. EVALUATION FACTORS

- 1. In-house capability to perform the required services. (20 points)
- 2. Experience with in-depth and fracture critical inspections. (20 points)
- 3. Unique bridge inspection access techniques to minimize traffic. (20 points)
- 4. Consultant's past performance on similar projects. (10 points)
- 5. Capacity to comply with schedules (10 points)
- 6. Consultant's offices where work is to be performed (2 points)

For state-funded projects, if a Selection Committee vote results in a tie between two (2) firms, one (1) of which will perform more of the work tasks in Kentucky than the other, then the former firm shall be ranked one (1) place ahead of the latter.

XI. SELECTION COMMITTEE MEMBERS

- 1. Evan Dick, P.E., User Division
- 2. Michael Edwards, P.E., User Division
- 3. Darren Back, P.E., Secretary's Pool
- 4. Brent Sweger, P.E., Secretary's Pool
- 5. Mark Day, P.E., Governor's Pool